



PURAN MURTI
— **GLOBAL SCHOOL** —
A Fully Boarding Co-educational English Medium School

CBSE North Zone - II

Archery **CHAMPIONSHIP**



Event Date

14.07.2025 – 18.07.2025

Puran Murti Global School, Kami Road, Sonipat(HR)



PURAN MURTI

— GLOBAL SCHOOL —

A Co-Educational English Medium CBSE School

Puran Murti Global School, a proud initiative under the aegis of the esteemed **Puran Murti Campus**, carries forward a legacy of over 17 years in education. Operating under this trusted educational foundation, the school offers classes from **Nursery to Grade XII**, delivering a comprehensive academic journey.

At Puran Murti Global School, our mission is to help every student realize their highest potential. We achieve this through a **holistic and experiential learning environment** that fosters strong values, encourages creativity and dynamism, and cultivates a globally minded outlook.

Puran Murti Campus is a premier multidisciplinary institute offering a diverse range of courses across various fields. **Our academic programs include B.Tech, M.Tech, BBA, BCA, MBA, BA LL.B, LL.B, LL.M, Fire Safety, ITI, Polytechnic, and Pharmacy.** We are also recognized as one of the leading institutes in North India for Aviation studies (Diploma, Degree and Masters in Aeronautical Engineering, Aircraft Maintenance Engineering and Aerospace Engineering). The campus provides diverse academic and professional programs, catering to students with different career interests.

Our vision is to be **recognized globally** as a model of educational excellence—an institution that nurtures the next generation of **confident, self-disciplined world citizens**, guided by integrity and a lifelong love for learning.



Campus Portraits



Dr. Vijay Pal Nain
President, Puran Murti Campus



Mr. Gautam Nain
Secretary, Puran Murti Campus



Mrs. Himani Dahiya
Principal, Puran Murti Global School



Mr. Varun (Senior PGT)
Organizing Secretary, CBSE Games



PURAN MURTI

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Invitation for Participation



CBSE North Zone II Archery Championship 2025 – 26

To
The Principals
All CBSE Affiliated Schools
North Zone – II

Subject: Invitation to CBSE Archery Games Championship– North Zone II (2025–26)


Respected Sir/Madam,

It gives us immense pleasure to inform you that **Puran Murti Global School, Sonipat**, has been entrusted by CBSE to host the **CBSE Archery Games Championship – North Zone II** for the academic session **2025–26**, for the **Under-14, Under-17, and Under-19** (Boys & Girls) categories.

On behalf of CBSE, the Management, Staff, and Students of our school, we extend a **warm and cordial invitation** to your institution to participate in this prestigious sporting event.

Event Schedule:

- **Competition Dates:** 14th – 18th July 2025
- **Reporting & Registration:** 13th July 2025 **upto 4:00 P.M.**
- **Venue:** Puran Murti Global School, Kami Road, Sonipat, Haryana – 131001

 **Confirmation of Participation:** Kindly confirm your school's participation **by 10th July 2025** through email at: **41428@cbseshiksha.in**

We also request you to carefully go through the **CBSE Archery Rules and Regulations** and the **important instructions** enclosed with this invitation for your convenience.

For any further information or clarification, please feel free to contact:

Mr. Varun (Organizing Secretary)  9728110074

We look forward to your enthusiastic participation and wholehearted support in making this event a grand success.

Thank you for your cooperation.

With warm regards,

Himani Dahiya
Principal
Puran Murti Global School

GUIDELINES



Mandatory Requirements

Team Manager/ Coach shall provide the required documents for verification in original, if asked for by the controller.

- Authorization letter from Principal.
- Participation list from school and Participant I-card downloaded from CBSE games website duly signed by the Principal.
- School Flag – 01.
- Team photo with school Principal along with the entry Performa duly countersigned by the Principal.
- Entry Performa indicating event & age category in which the athlete(s) wish to participate.
- Proof of the payment of CBSE Annual Sports Fee for the year 2024-25.
- Proof for date of birth (Birth Certificate/ Bonafide from School) And original aadhaar card for each participant.
- 2 Passport size photographs of every participant.

Boarding & Lodging

- Boarding & Lodging Charges with meal will be **Rs 2500/- for 5 days**, per person (It is mandatory for each person to pay the Boarding & Lodging Fee for 5 days, as per CBSE norms).
- Boarding & Lodging Charges will be paid in advance at the time of Reporting (Paid in Cash only).
- If you wish to leave for any reason, you must inform the Organizing Secretary at least 24 hours in advance. Refunds will be processed as per the school's Terms and Conditions.
- A security deposit of Rs. 2000/- (Rupees Two Thousand only) must be **paid in cash** by each team at the time of entry. This amount is refundable.
- Team requiring boarding and lodging must inform the host school by 11th July, 2025, before 4:00PM, to facilitate proper arrangements for accommodation, beds, and food.
 - Charges: Rs. 500 per person, per day *(as per CBSE norms).
 - Payment for all 5 days must be deposited on **13th July, 2025**.
 - **Parents** are not allowed to accompany players.
 - NO TRANSPORT will be provided for non-staying teams.
- All the Team Managers and player will be accommodated in the school planned separately for Boys and Girls. No accommodation for parents or any other person accompanying.
- Teams will be provided mattresses only. Kindly bring Mattress sheet/blankets/coverlets/pull overs sheets and other requirements along with your toiletries.



- No costly items or jewellery etc. are to be brought to the campus during championship as the school will not be responsible for the loss of any personal belongings.

Dress code & Conduct

Participants are expected to be well-dressed and adhere to the event's code of conduct at all times.

Important Information

- All the teams shall be accompanied by a Teacher/Coach/Manager designated by the participating school Principal. No team will be permitted to participate without accompanying official.
- The host school will provide transportation to pick up outstation teams from the Sonipat Bus Stand or Sonipat Railway Station for those staying in campus. Please contact Mr. Joginder (Transport In charge) on 9729728222 & inform him before 1 day.
- Participation will be accepted online only.
- If any school unable to attend then they have to inform in advance.
- Kindly go through the rules and regulation given in this document and on <http://www.cbsegames.in>.
- No team shall be accompanied by more than one official. However, if a school is sending both boys and girls as participants, then two officials may accompany the team — one male and one female.
- Official accompanying team shall have a valid identity card issued by their school Principal.
- No extra person shall be permitted to stay on the school premises and on the play field along with the teams.
- Players must give their attendance to the reporting official 30 min prior to the scheduled time of game.
- It is mandatory for all coaches/ manageres/players to wear the school Identity Card during the days of the tournament.
- Students movement after 8:00 p.m. outside their accommodation campus is not allowed.
- Kindly do not touch the materials which are costly and sensitive like:
 - CCTV Camera
 - Window glass
 - Fans, Lights, Switchboards, etc.

In case any item is found damaged, the cost of repairing will have to be borne by the concerned team and security will not be returned in such cases.



Disqualifications

A player/team will be disqualified/scratched for the following reasons: -

- If the ineligibility of any member of the team is detected.
- Inclusion of Non-Bonafide student in the team.
- Misbehaviour on ground by athlete or accompanying official.
- Use of abusive language by athlete or accompanying official.
- Misbehaviour with Officials/Opponents by athlete or accompanying official.
- Indiscipline at the place of stay by athlete or accompanying official.
- Damaging the school property.
- Indiscipline during the opening and closing ceremonies by participants/accompanying Official.
- Non-participation in March Past by the Participants.

Protest

- Protest of any nature in connection with the tournament shall be in writing and must reach the Organizing Secretary and CBSE Observer within 30 mins of the declaration of the result, duly accompanied by a fee of Rs.1000/- (Rupees One Thousand).

Such a protest will be considered by Jury of Appeal, consisting of following: -

- | | |
|---------------------------------------|---------------------------|
| 1. Principal, Organizing School | 2. Organizing Secretary |
| 3. CBSE Observer | 4. One or two technically |
| Qualified People present at the venue | |

- The parties under dispute may be heard before deciding the issue. In case the protest is uphold, the protest fee shall be refunded to the protesting school otherwise the fee shall be forfeited.
- **The decision taken by the Jury of Appeal will be final and binding.**

Meals:

- Morning Tea: 06:00a.m. to 06:30 a.m.
- Breakfast: 07:30 a.m. to 08:30 a.m.
- Lunch: 01:00 p.m. to 02:00 p.m.
- Evening Tea: 04:30 p.m. to 05:00 p.m.
- Dinner: 07:30 p.m. to 08:30 p.m.
- Food coupon can be obtained on arrival from the registration



RULES & REGULATIONS

1. The CBSE National Archery competition will be conducted according to the latest and revised rules of Archery Championships with modifications wherever applicable.
2. The competition will be held for:
 - (a) Team Championship
 - (b) Individual Championship: The schools that would be participating in Team Championship; can sponsor one player from its team for participating in Individual Championship.
 - (c) Mixed Team Championship: The schools that are participating in both Girls & Boys groups; will be allowed to participate in Mixed Team Championship also.

Also, ten schools/players can participate directly in Individual Championship (even if their team is not participating in the competition) on first-cum-first basis in each category separately in Boys & Girls groups.

3. A team shall consist of maximum 04 players.
4. A school can enter only one team in each category. Meaning a school can enter one team each in Indian Round, Recurve & Compound separately for boys & girls.
5. The competition will be held in the following 03 categories in under 14, 17 & 19 years age separately for boys and girls groups.
 - a) Indian Round
 - b) Recurve
 - c) Compound
6. Maximum numbers of teams allowed to participate in 14, 17, & 19 years age categories separately for girls & boys group on first-cum-first basis:

	Category	Boys	Girls
01	Indian Round	25	25
02	Recurve	20	15
03	Compound	20	15

07. The following in regard to the shooting distance is important stating distances for competition:

S.NO	Category	Distance(s) competition (boys & girls)
01	Indian Round	30 & 50 Mtrs.
02	Recurve	70 Mtrs x 2 rounds
03	Compound	50 Mtrs x 2 rounds



8. Entries submitted online only would be accepted. The participating schools must go through the general rules & regulations including rule pertaining to lodging boarding charges before filling the online entry proforma.

9. The competition will be held out-doors.

10. The decision of the Referees/Judges shall stand final & cannot be challenged.

11. In each category, the position/medal winners would be decided on the basis of "Ranking Event" (with no elimination round).

12. All players must carry their own personal equipments including Bow, Arrows & accessories.

13. A school can send maximum 1 Officials - {One Male Coach or One common Team Manager & One Female Coach (incase of girls participants)} irrespective of numbers of teams participating from the school.

The organizers are not liable to provide accommodation to any extra person accompanying the team.

PURAN MURTI GLOBAL SCHOOL, KAMI ROAD, SONIPAT

ORGANIZING SCHOOL



CBSE NORTH ZONE II Archery Championship 2025-26

1	Championship	CBSE North Zone II Championship 2026-26
2	Date	14 July, 2025- 18 July, 2025
3	Venue School Address	Puran Murti Global School, kami Road, Sonipat, Haryana-131001
4	Reporting of Teams	13 July, 2025
5	Registration Date & Time	13 July, 2025, 1:00 PM to 4:00 PM
6	Opening Ceremony	14 July, 2025
7	Last Date of Receiving Entries (via Email)	10 July, 2025
8	Google form Link (to be filled and sent by 10 July, 2025) To open kindly Copy and Paste the given link in browser	https://forms.gle/dyKWfCBfUSuLZjHh6
9	E-Mail	41428@cbseshiksha.in
10	School Contact	Mr. Varun- 9728110074
11	Transport In charge	Mr. Joginder- 9729728222
12	Accommodation In charge	Mr. Vijay- 9034815056
13	Venue for Matches	School Premises
14	School Location	29°03'03.8"N 77°00'44.2"E
15	Distance from School	Railway Station: 9 KM Bus stand: 6 KM IGI Airport: 70 KM
16	Caution Money	Rs. 2000/- which is refundable
17	Manager's Meeting	13 July, 2025 at 6:00 PM
18	Sports Coordinator	Mr. Vijay- 9034815056
19.	Accommodation	Team will be provided accommodation on first come first serve basis. Team will be responsible for their own belongings.
20	Essential	Only manager/ sports coach must accompany the teams. Parents will not be entertained with the team. Water Bottle, Mosquito repellent cream, light blanket (desirable, not essential). All teams are requested to bring torch, school Uniforms & their School Flag. Teams are requested not to carry any valuable items.
21	Travel Plan	Please send your travel plan along with the detailed entry latest by 11 th July, 2025.



PURAN MURTI

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Registration Form
(CBSE North Zone II Archery Championship 2025-26)
(14 July, 2025-18 July, 2025)

Name of the School:

Age Group:

Gender: Girls/ Boys

Affiliation No.:

S.No.	Name of the Student	Class	Adm. No.	Gender	D.O.B.	CBSE Reg. No.	Aadhar No.	Father's & Mother's Name	Age Group	Event Type (Indian/ Recurve/ Compound)	Photo Duty Attested by the Principal

Note: Please take a photo copy of the form for every age group.

Date:

Signature & Stamp of Principal

School Seal

Annexure - A

CERTIFICATE

Certified that the above listed players are bonafide students of our school and eligible as per the Rules Circulated by CBSE for participation in Inter School Championship 2025-26. The date of birth and class of study recorded against each is corrected as per School Records.

Date:

Signature and Stamp of Principal

Details of the official accompanying the ARCHERY Team (Maximum two)
(on School Letter Head)

Name of the Coach	Photograph attested by the Principal
Name of the Manager	Photograph attested by the Principal

Certified that the details mentioned above are true and correct to the best of my knowledge.

Date:

Signature of the Principal

ANNEXURE-B

CBSE NORTH ZONE II ARCHERY CHAMPIONSHIP 2025-26 ENTRY FORM (On School Letter Head)

1. Name of the Principal:

2. School Address:

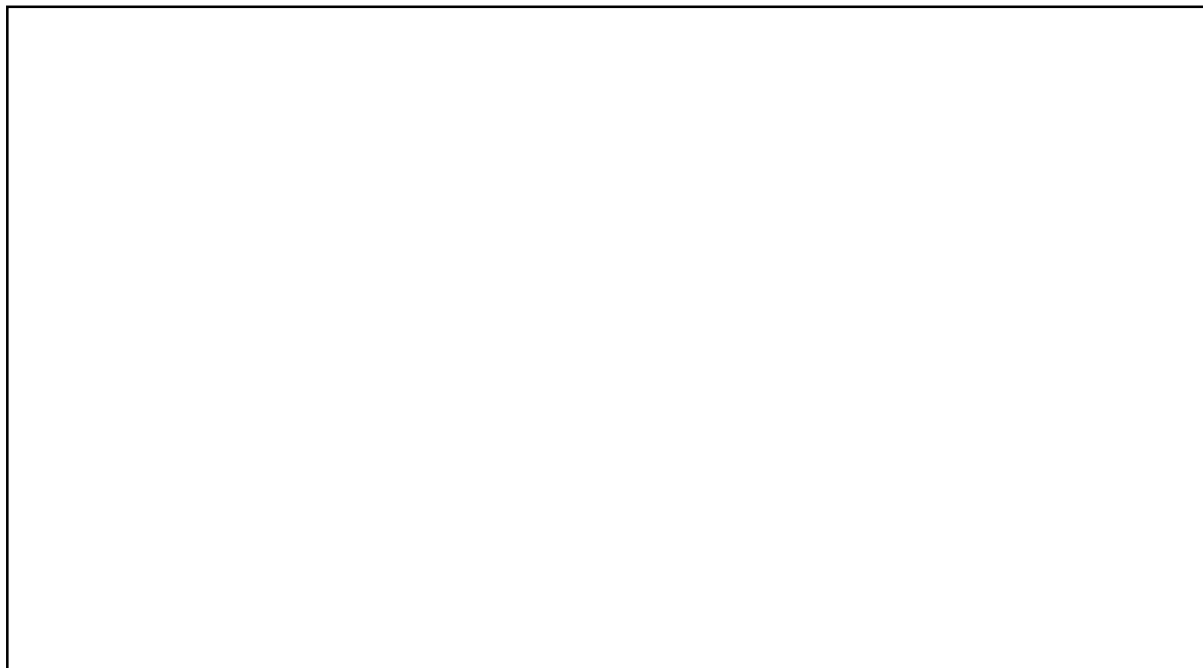
3. Contact Number:

4. E-mail ID:

5. Website:

6. Number of Participants:

Group Photo with Principal to be affixed here, attested by the Principal



School Round Seal

Signature of the Principal

Please note: To be filled in capital letters and send before 10 July, 2025.
Conditions apply

ANNEXURE-C

IDENTITY CARD

Each school must issue Identity card to every player of its school, **issued during registration of Student in CBSE Sports and must be dully attested by School Principal.**

The Identity cards must be surrendered to the respective organizers at the time of the reporting/registration.

On the last day of the competition, the Identity cards may be returned to all the respective players that qualify to participate in the National ARCHERY Championship, after having countersigned by the organizers of the CBSE SOUTH ZONE II ARCHERY CHAMPIONSHIP 2025-26

CBSE INTER-SCHOOL SPORTS COMPETITIONS 2025-26

PHOTO OF THE
STUDENT /PLAYER

Signature of the
Principal & School
seal on the photograph

Name of the Student:

CBSE player No.:

(Signature & School seal on the photograph in such a way that half are on photo & half outside the photo)

Counter Signature of the Organizers of CBSE NORTH ZONE II ARCHERY
CHAMPIONSHIP 2025 with seal

ANNEXURE "D"

Performa of letter for sending consent of Participation to the Organizing School
(On School Letterhead)

To
The Principal,
Puran Murti Global School
CBSE Archery North Zone II Championship

Dear Madam/Sir

Subject: Consent of participation - CBSE Archery North Zone II Championship

This is to confirm that our school would be participating in the CBSE Archery North Zone II Championship being organized by your school.

Age Category: (Under _____ / _____ / _____)

Name of the Contact Person: _____

School Phone No. /Person: _____ / _____

Email ID for Communication _____

Thanking You

Yours faithfully

Principal

CBSE North Zone II Archery Championship 2025-26
(14 July, 2025-18 July, 2025)

TRAVEL ITINERARY

Name of the school			
Address and Contact No.			
Name of the Coach/Manager		Mob:	
Number of Boys			
Number of Girls			
Number of Male Staff			
Number of Female Staff			
Total Team Member including Staff			
Arrival Schedule Form			
Train No./ Flight No./ Bus			
Name of Train / Flight / Bus			
Arrival Date and Time			
Departure Schedule Form			
Train No./ Flight No./ Bus	s		
Name of Train / Flight / Bus			
Departure Date and Time			
Accommodation	YES/NO		

(14 July, 2025-18 July, 2025)

Boarding, Lodging and Food Requirement details

Name of the school				
Address and Contact No.				
Name of the Manager/Coach			Mob:	
Boarding, Lodging Details				
S.No.	Particulars	No. of Participants	Allotment (for office use only)	
1.	No. of Boys including Male Staff			
2.	No. of Girls including Female Staff			
3.	Total Team Members including Staff			
Food Requirement Details				
		Breakfast (Total Numbers)	Lunch (Total Numbers)	Dinner (Total Numbers)
1	Day 1 (13.7.2025) (Separate Rs. 200/- Per Person)			
2	Day 2 (14.7.2025)			
3	Day 3 (15.7.2025)			
4	Day 4 (16.7.2025)			
5	Day 5 (17.7.2025)			
6	Day 6 (18.7.2025)			
	Total			

ACCOMMODATION

(Please fill in one form for each team)

Name of School _____

School Address _____

Accommodation required for () Days : _____

From _____ to _____

Reporting time : _____

Departing time : _____

Team : U-14 () U-17 () U-19 () (Tick the appropriate box)

S. No.	Team Manager/ Coach Name	Designation	Mobile No.
1.			

S. No.	Student Name	Class
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		

Sports In-charge

School Seal

Signature of Principal

Food (Breakfast, Lunch, Dinner)

(Please fill in the required numbers)

Dates			Meals		Required Numbers	
	13-07-25	14-07-25	15-07-25	16-07-25	17-07-25	18-07-25
Breakfast	N.A.					
Lunch						
Dinner						

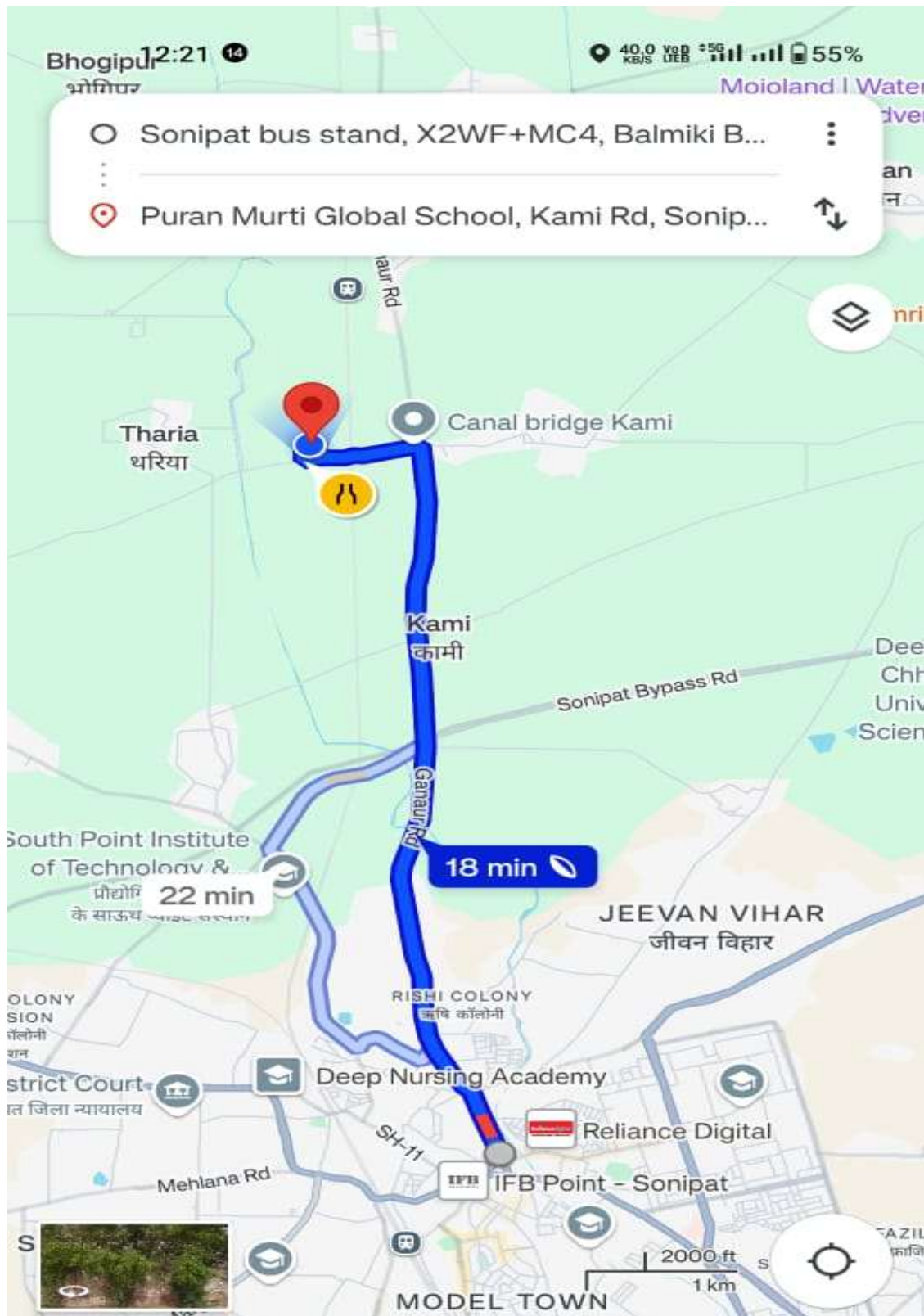
(Lodging, boarding and meal charges will be refundable to only those participants who inform at the help desk 24 hours before leaving the campus. Amount payable will be after deduction of charges till that date.)

- Dinner for 13.07.2025 will be charged at Rs. 200/- per person & rest of the days meals and accommodation will be charged @ Rs. 500/- per person per day.

School Seal

Signature of the Principal

Location From Sonipat Bus Stand



Location From Sonipat Railway Station

